# Cash Reporting & Inventory Management

### Bureau of Motor Vehicles









# Cash Reporting: Requirements

### **General Guidelines**

- Reports are submitted weekly.
  - EXCEPTION: Manual processing at Limited New authorization can be submitted every 2 weeks.
- Reports should be reviewed for accuracy.
- Materials should be submitted in the proper ulletsort order.
- A report should be generated even if there was no activity for the reporting period.

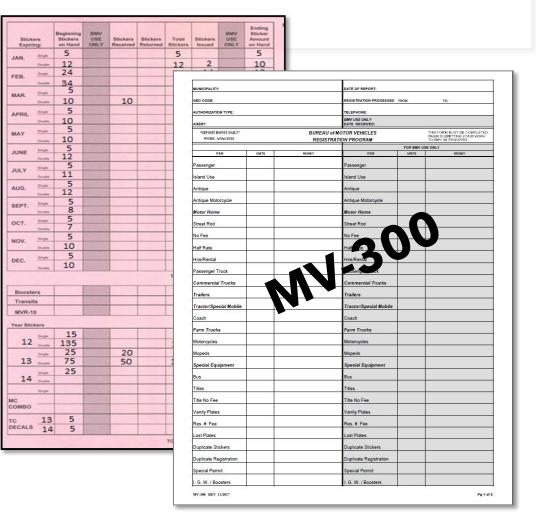
| BUREAU  | OWN SUMMARY          | ICLES                 | ing Page 2                      |         |          |   |            |  |
|---|----------------------|-----------------------|---------------------------------|---------|----------|---|------------|--|
| MUNICIPALITY:                                 | ION UPDATE#:<br>DATE | 04.4.657<br>OF RED RO | 12/10/2020<br>E: 12/03/2020-12/ | 0/2020  |          |   |            |  |
| TOWN/COUNTY CODE:<br>AUTHORIZATION TYPE: NEW  | PROC                 | REVEIVED              | 12/07/2020 12                   | 1012020 |          |   |            |  |
| AGENT   | TOW                  | N PHONE NUME          | MUNICIPALITY:                   |         |          | DATE OF REPORT:   |            |  |
| TOWN SUMMARY                                  |                      | FOF                   | GEO CODE:                       |         |          | REGISTRATION PROCESSED                                    | FROM:      | TO:  |
| Category                                      | Dollars 1            | Cat. Ty               | AUTHORIZATION TYPE:             |         |          | TELEPHONE:  |            |  |
| BARBARA PLA 4 - VEW.                          | .00                  | A BARA BU             | AGENT:                          |         |          | BMV USE ONLY<br>DATE RECEIVED:                            |            |  |
| SH F C A SH - RENEWAL                         |                      | BARBARA BU            | *DEPOSIT MONEY DAILY*           |         |          | MOTOR VEHICLES  |            | THIS FORM NUST BE COMPLETED<br>INHEN SUPPORTING YO LP WORK |
| PL ST CANCER-NEW                              | 00 1                 | BRST CANCE            | WORK ANALYSES                   |         | REGISTR  | ATION PROGRAM   | FOR BMV US | WHEN SUBMITTING YOUR WORK<br>TO BMY AS REQUIRED.           |
| BRST CANCER-RENEWAL.                          | .00                  | BRST CANCE            | ПЕМ                             | UNITS   | MONEY    | ITEM  | UNITS      | MONEY  |
| BLACK BEAR-NEW                                | .00                  | BLACK BEAR-           | Passenger                       |         |          | Passenger   |            |  |
| BLACK BEAR-RENEWAL.                           | .00                  | BLACK BEAR-           | Island Use                      |         |          | Island Use  |            |  |
| CONSERVATION-NEW                              | .00                  | CONSERVATE            | Antique                         |         |          | Antique   | •          | <b>AU</b>  |
| CONSERVATION-RENEWAL                          | .00                  | CONSERVATE            | Antique Motorcycle              |         |          | Antique Motorcycle  | C          |  |
| OBSTER-NEW                                    | .00 [                | LOBSTER-NE            | Motor Home                      |         |          | Island Use<br>Antique<br>Antique Motorcycle<br>Motor Hoar | 2          |  |
| OBSTER-RENEWAL                                | .00 1                | LOBSTER-RE            | source according                |         |          |   |            |  |
| SPORTSMAN                                     | .00                  | SPORTSMAN.            | Street Rod                      |         | JP       |   |            |  |
| SUP YR TRPS-NEW                               | 00.                  | SUP YR TRPS           | No Fee                          |         | <u> </u> | Noree   | 2          |  |
| SUP YR TRPS-RENEWAL.                          | .00                  | SUP YR TRPS           | Half Rate                       |         | -16-     | Half Rate   |            |  |
| J OF M -NEW                                   | .00                  | U OF M -NEW           | Hire/Rental                     |         | 70.      | Hire/Rental   |            |  |
| U OF M -RENEWAL                               | 00.                  | U OF M -RENI          | Passenger Truc                  | n       |          |   |            |  |
| OTHER   | .00                  | OTHER                 | Commerce Constant               |         |          | o unhercial Trucks  |            |  |
| SALES TAX - PAID                              | 5.50                 | SALES TAX - I         | Trailers                        |         | K        | Trailers  |            |  |
| SALES TAX - NO FEE                            | .00                  | SALES TAX - I         | Tractor/Special Mobile          |         |          | Tractor/Special Mobile                                    | ×          | 8  |
| EXCISE TAX TOTAL                              |                      | EXCISE TAX 1          | Coach                           |         |          | Coach   |            |  |
|   | 7 183.50 (           | SUBTOTAL              | and an and a second second      | -       |          |   |            |  |
| OVER/SHORT                                    | .00                  | OVER/SHOR             | Farm Trucks                     |         |          | Farm Trucks   |            |  |
| ADJUSTED GRAND TOTAL                          | 7 183.50             | ADJUSTER              | Motorcycles                     |         |          | Motorcycles   |            |  |
|   |                      |                       | Mopeds                          |         |          | Mopeds  |            |  |
| Report completed by                           |                      |                       | Special Equipment               |         |          | Special Equipment   |            |  |
| Mail one copy of all reports, data uplo       | ad                   |                       | Bus                             |         |          | Bus   |            |  |
| verification, and remittance to:              | TOTAL                | AMOUNT REMI           | Titles                          |         |          | Titles  |            |  |
| ATTN: ACCOUNTING UNIT                         | () Bar               | nk Deposit            | Title No Fee                    |         |          | Title No Fee  |            |  |
| BUREAU OF MOTOR VEHICLES                      | () Ca                | sh                    | Vanity Plates                   |         |          | Vanity Plates   |            | 2<br>  |
| 101 HOSPITAL STREET<br>29 STATE HOUSE STATION | () <sup>Ch</sup>     | ecks/Money Ord        | Res.# Fee                       |         |          | Res. # Fee  |            |  |
| AUGUSTA, ME 04333-0029                        |                      |                       | Lost Plates                     |         |          | Lost Plates   | ×          |  |
|   |                      |                       | Duplicate Stickers              |         |          | Duplicate Stickers  |            |  |
|   |                      |                       | a se not differen               |         |          | Commission and an   |            | s  |
|   |                      |                       | Duplicate Registration          |         |          | Duplicate Registration                                    |            |  |
|   |                      |                       | Special Permit                  |         |          | Special Permit  |            |  |
|   |                      |                       | I. G. W. / Boosters             |         |          | I. G. W. / Boosters                                       |            |  |

# Cash Reporting: Processing

### **Manual Processing**

### **General Guidelines**

- **Manual processing** municipalities complete the MV-300.
- The MV-300 consists of 2 white sheets and a pink sticker analysis sheet that are submitted to the Cash Office.
- Reports should be reviewed for accuracy.
- Materials should be submitted in the proper sort order.

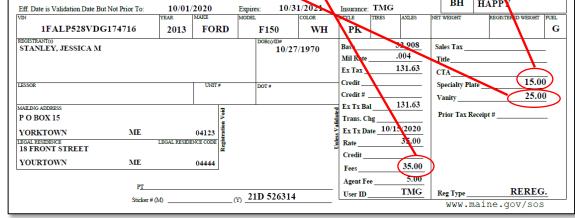


### **Electronic/Manual Processing**

### **General Guidelines**

- Materials submitted with your report should match the report.
- Some registrations will count towards multiple categories.
  - Passenger Full
  - Vanity Plate
  - Barbara Bush Renewal

|  |                            |  |                      | N SUMMARY   |             |
|--|----------------------------|--|----------------------|-------------|-------------|
| **** TOWN SUMM<br>BUREAU OF MOTOR                        |                            |  | BUREAU OF            | MOTOR VEH   |             |
| VENDOR ID#: TRIO VERSION UPDAT                           |                            | VENDOR ID#: TRIO                           |                      | UPDATE#:    | 04.4.657    |
| MUNICIPALITY: Yourtown                                   | DATE OF REPO               | MUNICIPALITY: Yourtow<br>TOWN/COUNTY CODE: |                      |             | OF REPORT   |
|  | PROCESS DATE               | AUTHORIZATION TYPE:                        |                      |             | RECEIVED    |
|  | DATE RECEIVE<br>TOWN PHONE | AGENT Tina M Gowell                        | -                    |             | N PHONE NU  |
| TOWN SUMMARY   |                            | TOWN SU                                    | MMARY                | · · .       | F           |
|  | ars Categor                | Category                                   | Units                | Dollars 1   | Category    |
|  | 00   PASSEN                | BARBARA BUSH - NEW.                        |                      | .00         | BARBARAE    |
| ISLAND USE   | 00   ISLAND                | BARBARABUSH - RENE                         |                      | 15.00       | BARBARA E   |
| ANTIQUE  | 00   ANTIQUE               | BRST CANCER-NEW                            |                      | .00 1       | BRST CAN    |
| ANTIQUE MOTORCYCLE.                                      | 00   ANTIQUE               | BRST CANCER-RENEW                          | AI                   | .00 1       | BRST CAN    |
| AUTOCYCLE  | 00   AUTOCY                |  | чL.                  | 00.         | BLACK BEA   |
| MOTOR HOME   | 00   MOTORI                | BLACK BEAR-NEW                             |                      | .00         | BLACK BEA   |
| RENTAL   | 00   RENTAL                | BLACK BEAR-RENEWAL                         |                      |             |             |
| PASSENGER NO FEE   | 00   PASSEN                | CONSERVATION-NEW                           | -                    |             | CONSERVA    |
| PASSENGER HALF RATE.                                     | 00   PASSEN                | CONSERVATION-RENEV                         | VAL                  | .00         | CONSERVA    |
| HIRE   | 0   HIRE                   | LOBSTER-NEW                                |                      | .00 [       | LOBSTER-    |
| PASSENGER TRUCK  | 0.   PASSEN                | LOBSTER-RENEWAL                            |                      | 00 1        | LOBSTER-    |
| COMMERCIAL   |                            | SPORTSMAN                                  |                      | 1           | SPORTSMA    |
| TRAILER  |                            | SUP YR TRPS-NEW                            |                      | .01 1       | SUP YR TR   |
|  | 00   TRACTO                | SUP YR TRPS-RENEWA                         | L.                   | .00 1       | SUP YR TR   |
|  | 00   CDACH/                | U OF M -NEW                                |                      | .00         | U OF M -NE  |
|  | 00   FARMITE               | U OF M-RENEWAL                             |                      | .00         | U OF M -RE  |
|  | 00   MOTORO                | OTHER.                                     |                      | .00         | OTHER       |
|  | 00   MOPER.                | SALES TAX - PAID                           | 1                    | 5.50 1      | ALES TAX    |
|  | 00   SPECIA                | SALES TAX - NO FEE.                        |                      | .00         | SALES TAX   |
|  | 00   BUS                   | EXCISE TAX TOTAL                           | 6                    | 740.35      | EXCISE TA.  |
|  | 00   TITLE                 |  | 17                   | 1/52.86 1   | SUBTOTAL    |
|  | 00   VANITY P              | SUBTOTAL                                   | 17                   | .00.1       | OVERSHO     |
|  | 00   RESERV                | OVER/SHORT                                 | AL 7                 |             |             |
|  |                            | ADJUSTED GRAND TOT                         | AL 7                 | 10923001    | ADJUSTER    |
| DUP STICKER  | 00   DUP STR               |  |                      |             |             |
|  |                            |  |                      |             | · · · · · · |
| State -  | CM alma X                  | tiols Desidentian                          |                      |             |             |
| State o  | o Maine Vei                | icle Registration <sub>Miles</sub>         | <sup>nge</sup> 14258 | CLASS       | REGISTRA    |
|  |                            |  |                      | В           | н нар       |
| ff. Date is Validation Date But Not Prior To: 10/01/2020 |                            | 10/31/2021 Insurance                       |                      |             |             |
| N YEAR MAKE  | MODEL                      | COLOR LATVLE                               | TIRES AXLE           | S NET WEIGH | IT REC      |
| 1FALP528VDG174716 2013 FORD                              | F150                       | WH PK                                      |                      |             |             |
|  |                            |  |                      |             |             |
| GISTRANT(s)<br>STANLEY, JESSICA M                        | DOB(s)/ID                  | #<br>0/27/1970 Bas                         | 32.90                | 8 Sales Ta  | nx          |
| TAMLET, JESSICA M  | 1                          | 10/2//19/0                                 | 004                  |             |             |



### **Electronic Processing**

### **General Processing Guidelines**

- If you are short on:
  - Registrations- Refer to the File Verification Report page. This helps you determine exactly which registration is missing.
  - Contact customer to see if they left with the white copy of reg.
  - If all else fails, photocopy your pink copy and mark "Use as Original"

|                            |            | C     | BUREAU OF MOTOR VEHICLES                 | Pi                  |
|----------------------------|------------|-------|--|---------------------|
| VENDOR ID#:<br>MUNICIPALIT |            | VERS  | ION UPDATE#: 04.4.700<br>DATE OF REPORT: | 04/27/2021          |
| TOWN/COUN                  | -          | 05100 | PROCESS DATE RANGE:                      | 04/09/2021-04/16/20 |
| AUTHORIZAT                 | ION TYPE:  | NEW   | DATE RECEIVED                            | //                  |
| AGENT                      | UDITH RAND | )     | TOWN PHONE NUMBER:                       | 207-657-3339        |
| CL PLATE                   | TX RCPT    | FEE   | OWNER                                    | YR STKR             |
| PC 2450XF                  | 25062279   | 35.00 | HENDRY REBECCA                           | 22 04537502         |
| CO 786-218                 | 25062280   | 37.00 | LOISEL BRYAN J                           | 21 03905173         |
| BH 940-BBT                 | 25062281   | 35.00 | BRANNEN TRACY A                          | 22 04537504         |
| MC 241MU                   | 25062282   | 21.00 | CLARK VINCENT M                          | 22 00924112         |
| PC 3269YM                  | 25062283   | 35.00 | HILLEBRECHT LILLEA                       | 22 04537506         |
| Plate                      | 25062284   | 35.00 | Customer                                 | 21 03905175         |
| Number                     | 25062285   | 35.00 | NICAK PAUL J                             | 22 04537510         |
| Listed                     | 25062286   | 35.00 | BRInformation                            | 22 04537511         |
| Here                       | 25062287   | 40.00 | Listed                                   | 23 08580130         |
| PC 5556HE                  | 25062288   | 35.00 |  | 22 04537512         |
| TL B769708                 | 25062289   | 21.00 | MCDON/Here-IONY                          | 23 08580132         |
| TL B769708                 | 25062290   | 0.00  | MCDONALD ANTHONY                         | 23                  |
| PC 3271YM                  | 25062291   | 35.00 | SIMMONS PAUL J                           | 22 04537517         |
| PC 3272YM                  | 25062292   | 35.00 | DUMAIS-SIMMONS LISA                      | 22 04537518         |
| PC 3273YM                  | 25062293   | 35.00 | WITTMAN KRISTIE J                        | 22 04537520         |
| CR 9508M                   | 25062294   | 35.00 | DORR MICHAEL J                           | 22 04537521         |
| CO 2A-9273                 | 25062295   | 37.00 | SMITH JEFFERY                            | 22 04537523         |
| MC S1FIFTY                 | 25062296   | 21.00 | PERRON DONALD B                          | 22 00924114         |

5

### Electronic

### **General Processing Guidelines**

- If you are short on:
  - Titles: Refer to **Title Application Summary Report.**
  - Be very careful in collecting **ALL** necessary Title paperwork. A missing/lost MVT-2 will have far ranging effects for your customer!
  - A customer's phone number on the MVT-2 can be crucial in tracking down missing paperwork.

|                              |           | LE APPLICATION SU<br>BUREAU OF MOTO | OR VEHICLES |               | Page 1         |         |
|------------------------------|-----------|-------------------------------------|-------------|---------------|----------------|---------|
| VENDOR ID#:<br>MUNICIPALITY: | TRIO      | VERSION UPDA                        | DATE OF RE  | .700<br>PORT: | 04/21/2021     |         |
| TOWN/COUNTY                  | CODE:     | 05100                               | PROCESS D   | ATE RANGE:    | 04/00/2021-04/ | 16/2021 |
| AUTHORIZATIO                 | N TYPE:   | NEW                                 | DATE RECE   | IVED          | //             |         |
| AGENT                        | DITH RAND |                                     | TOWN PHO    | NE NUMBER:    | 207-657-3339   |         |
| TITLE                        |           |                                     |             | _             |                |         |
| APP #                        | FEE       | CLASS/PLATE                         | DATE        | CUSTOMER      |                | OPID    |
| 13403072                     | 33.00     | PC 1086YN                           | 04/15/21    | PLUMMER, S    | TEPHEN         | JAR     |
| AP03897                      | 33.00     |                                     | 04/12/21    | CLARK, VINC   | ENT M          | CDS     |
| AP03898                      | 33.00     |                                     | 04/12/21    | LACOSS, ROI   | NALD           | KEH     |
| AP03899                      | 33.00     | CR 6387P                            | 04/12/21    | LACOSS, ROI   | NALD           | KEH     |
| AP03900                      | 33.00     | Plate                               | 04/12/21    | LACOSS, ROI   | NALD           | KEH     |
| AP03950                      | 33.00     | PC 3270YM                           | 04/12/21    | Custo         | omer           | KEH     |
| AP03951                      | 33.00     | Number                              | 04/12/21    | HAYWARD, JI   | USTIN          | JAR     |
| AP03952                      | 33.00     | PC 1076YN                           | 04/13/21    | Inform        | ation          | CDS     |
| AP03953                      | 33.00     | Listed                              | 04/13/21    | HARVEY MEC    | GAN            | JAR     |
| AP03954                      | 33.00     | Here                                | 04/13/21    | wentliste     | ear            | KEH     |
| AP03955                      | 33.00     | liere                               | 04/13/21    | He            |                | CDS     |
| AP03956                      | 33.00     |                                     | 04/13/21    |               |                | CDS     |
| AP03957                      | 33.00     |                                     | 04/13/21    | MCGRAW, M/    | ATTHEW A       | CDS     |
| AP03958                      | 33.00     |                                     | 04/14/21    | HAWKES, RO    | ZLIN M         | CDS     |
| AP03959                      | 33.00     |                                     | 04/14/21    | BENSON, CH    | RISTOPHER      | KEH     |
| AP03960                      | 33.00     |                                     | 04/14/21    | KLAR, JEREN   | AY B           | CDS     |
| AP03962                      | 33.00     |                                     | 04/15/21    | WOODWORT      | H, ALLEN S     | CDS     |
| AP03963                      | 33.00     |                                     | 04/15/21    | MESSINGER,    | STACEY         | JAR     |
|                              |           |                                     |             |               |                |         |

**Manual Processing** 



### **General Guidelines**

- Count your stickers issued making sure it matches your report.
- How do you track controlled inventory?
  - Spreadsheet that tracks weekly?



|             |                  | Beginning | BMV  |          |          |          |          | BMV       | Ending<br>Sticker |    |
|-------------|------------------|-----------|--|----------|----------|----------|----------|-----------|-------------------|----|
| Sticker     |                  | Stickers  | USE  | Stickers | Stickers | Total    | Stic ers | USE       | Amount            | L  |
| Expiring    | F                | on Hand   | ONLY   | Received | Returned | Stickers | Issed    | ONLY      | on Hand           | Ł  |
| JAN.        | lingle           | 5         |  |          |          | 5        |          |           | 5                 | Ł  |
|             | louble           | 12        | 1201201  |          |          | 12       | 2        | 1.000     | 10                | L  |
| FEB.        | ingle            | 24        |  |          |          | 24       | 14       | 1         | 10                | L  |
|             | houthin          | 34        | 101  |          | -        | 34       | 9        | 2         | 25                | Ľ  |
| MAR.        | lingle           | 5         |  | 1000     |          | 5        |          |           | 5                 | 1  |
| Increase.   | houtine          | 10        |  | 10       |          | 20       | 13       | and see a | 7                 | L  |
| more in     | Ingle            | 5         | 184.0  | 1000     | 1000     | 5        |          |           | 5                 | 1  |
| PAPPAL      | -                | 10        |  | 1000     |          | 10       | 1.000    |           | 10                | 1  |
|             |                  | 5         | 1.1.1.1.1  |          |          | 5        |          |           | 5                 | 1  |
| INDAT       | lingte           | 10        |  |          |          |          |          |           | 10                | t  |
|             | louble           | 5         |  | -        |          | 10       |          | _         | 5                 | ł  |
| SOME        | lingle           | 12        |  |          |          | 12       | 2        | -         | 10                | ł  |
|             | Double           | 5         |  |          | -        | 5        | 2        |           | 3                 | ł  |
| JULI        | lingle           | 11        | -  |          |          | 11       | 4        |           | 11                | f  |
|             | Double           | 5         | -  | -        | -        | 5        |          | -         | 5                 | 1  |
| A00.        | lingle           | 12        | -  | -        | -        | 12       | 2        | -         | 10                | ł  |
|             | louitrie         | 5         | -  | -        |          | 5        | 2        | -         | 3                 | ł  |
|             | lingle           | 8         |  |          |          | 8        | 2        |           | 6                 | ł  |
|             | Southin          | 5         |  | -        |          | 5        | -        |           |                   | ł  |
|             | lingle<br>Jouble | 7         |  | -        | -        | 7        | -        |           | 5                 | ł  |
|             |                  | 5         | 1000   | -        |          | 5        |          |           | 5                 | ł  |
|             | lingle           | 10        |  |          | -        | 10       |          | 122       | 10                | ł  |
| 1           | Doutlie          | 5         |  | -        |          | 5        |          |           | 5                 | ł  |
| DEC.        | inge             | 10        |  | -        |          |          |          |           |                   | ł  |
|             | boutte           | 10        |  |          |          | 10       | 40       | _         | 10                | J  |
|             |                  |           |  |          |          | TOTAL    | 48       |           |                   |    |
| Boostern    |                  |           | No.  |          |          |          |          | -         |                   | I. |
| Transits    | -                |           | Concerning in  |          |          | 1        |          |           |                   | 1  |
| MVR-10      | -                |           | 1000   |          |          |          |          |           |                   | 1  |
|             |                  |           |  |          |          |          | -        |           | -                 | 1  |
| Year Sticke | rs               |           | -  | -        | _        | -        |          |           |                   | 1  |
| 12          | lingte           | 15        |  |          |          | 15       | 2        | _         | 13                | 1  |
| 12          | loute            | 135       | and the second s |          |          | 135      | 6        | 1         | 129               | Į. |
|             | Drughe           | 25        |  | 20       |          | 45       | 5        | _         | 40                | 1  |
| 13          | Dista            | 75        | 1212-  | 50       |          | 125      | 26       | -         | 99                | Į. |
|             | Ingle            | 25        |  |          |          | 25       | 6        |           | 19                | Į. |
| 14          | Double           | -         |  | -        |          |          |          |           |                   | 1  |
|             | linge            |           | 12000  |          |          |          |          |           |                   | 1  |
| MC          |                  | Con and   |  |          | -        | 1000     |          | A         |                   | 1  |
| сомво       |                  |           |  |          |          |          |          |           |                   | 1  |
| тс          | 13               | 5         |  |          |          | 5        | 1.23     |           | 5                 | l  |
| DECALS      | 14               | 5         |  |          |          | 5        |          |           | 5                 | 1  |
|             |                  |           |  |          |          |          |          |           |                   |    |

### Inventory: Requirements

**Electronic/Manual Processing** 

### **General Inventory Guidelines**

- Hand counts of inventory (stickers, plates, permits, and registration forms) must still be performed in connection with each cash report. Do you actually have what your report states you should?
- All unresolved inventory discrepancies must be reported to the Bureau of Motor Vehicles, Audit Services.

|   | N SUMMARY ****<br>MOTOR VEHICLES                            | F                    | age 2            |                       |                |          |          |          |          |   |                   |             |
|---|---|----------------------|------------------|-----------------------|----------------|----------|----------|----------|----------|---|-------------------|-------------|
| MUNICIPALITY:<br>TOWN/COUNTY CODE:  | UPDATE#: 04.4.657<br>DATE OF REPORT:<br>PROCESS DATE RANGE: | 12/10/20<br>12/03/20 |                  | 0/2020                |                |          |          |          |          |   |                   |             |
| AUTHORIZATION TYPE: NEW<br>AGENT  | DATE RECEIVED<br>TOWN PHONE NUMBER:                         |                      | -                |                       | And the second |          |          |          |          |   | Ending            |             |
|   |   | Sticke               | -                | Beginning<br>Stickers | BMV<br>USE     | Stickers | Stickers | Total    | Stickers | BMV<br>USE                              | Sticker<br>Amount |             |
| TOWN SUMMARY  | FOR BMV U   | Expiri               |                  | on Hand               | ONLY           |          | Returned | Stickers | Issued   | ONLY                                    | on Hand           |             |
| Category Units  | Dollars   Category `  | JAN.                 | Single           | 5                     |                |          |          | 5        | -        | -                                       | 5                 |             |
| BARBARA BUSH - NEW  | .00   BARBARA BUSH - NEV                                    |                      | Couble           | 12<br>24              |                | -        | -        | 12<br>24 | 2        | 10-0-011                                | 10                |             |
| BARBARA BUSH - RENEWAL  | .00   BARBARA BUSH - REI                                    | FEB.                 | Single<br>Double | 34                    |                |          |          | 34       | 9        | 0.000                                   | 25                |             |
| BRST CANCER-NEW   | .00   BRST CANCER-NEW.                                      |                      | Engle            | 5                     | 1000           |          |          | 5        |          | 1                                       | - 23              |             |
| BRST CANCER-RENEWAL.  | .00   BRST CANCER-RENE                                      | MAR.                 | Condia           | 10                    |                | 10       |          | 20       | 13       |   | 7                 |             |
| BLACK BEAR-NEW  | .00   BLACK BEAR-NEW  | APRIL                | Single           | 5                     |                |          | 1000     | 5        |          |   | 5                 |             |
| BLACK BEAR-RENEWAL  | .00   BLACK BEAR-RENEW                                      | APROL                | Ocubie           | 10                    | 1              |          |          | 10       |          |   | 10                |             |
| CONSERVATION-NEW  | .00   CONSERVATION-NEV                                      | MAY                  | Segn             | 5                     |                |          |          | 5        |          |   | 5                 |             |
| CONSERVATION-RENEWAL  | .00   CONSERVATION-REN                                      |                      | Double           | 10                    |                | Sec.     | 1        | 10       |          | 11.21-                                  | 10                |             |
| LOBSTER-NEW   | .00   LOBSTER-NEW   | JUNE                 | Single           | 5                     |                | -        |          | 5        | -        |   | 5                 |             |
| LOBSTER-RENEWAL   | .00   LOBSTER-RENEWAL.                                      |                      | Double           | 12                    |                |          |          | 12       | 2        |   | 10                |             |
| SPORTSMAN   | .00   SPORTSMAN   | JULY                 | Single .         | 11                    | -              | -        |          | 5        | 2        |   | 11                |             |
| SUP YR TRPS-NEW   | .00   SUP YR TRPS-NEW                                       |                      | Double           | 5                     |                | -        | -        | 5        |          | 10000000                                | 5                 |             |
| SUP YR TRPS-RENEWAL.  | .00   SUP YR TRPS-RENEV                                     | AUG.                 | Coutie           | 12                    | 10 and         |          |          | 12       | 2        | 1. 1.                                   | 10                |             |
| U OF M -NEW   | .00   U OF M -NEW   | SEPT.                | Single           | 5                     | 100.00         |          |          | 5        | 2        | The second                              | 3                 |             |
| U OF M -RENEWAL   | .00   U OF M -RENEWAL                                       | JEP 1.               | Ocubie           | 8                     |                |          | 000      | 8        | 2        | Trans II                                | 6                 |             |
| OTHER   | .00   OTHER   | ост.                 | Single           | 5                     |                |          | -        | 5        |          |   | 5                 |             |
| SALES TAX - PAID 1  | 5.50   SALES TAX - PAID                                     |                      | Double           | 5                     |                | -        |          | 7        |          |   | 5                 |             |
| SALES TAX - NO FEE.   | .00   SALES TAX - NO FEE                                    | NOV.                 | Single<br>Double | 10                    |                |          |          | 10       |          | 1.5                                     | 10                |             |
| EXCISE TAX TOTAL 6  | 740.35 EXCISE TAX TOTAL                                     |                      | Single           | 5                     | 101            |          |          | 5        |          | COHL:                                   | 5                 |             |
| SUBTOTAL  | 183.50   SUBTOTAL   | DEC.                 | Design           | 10                    | 2.20           | 1.00     |          | 10       |          | Second Second                           | 10                |             |
| OVER/SHORT  | .00   OVER/SHORT  |                      |                  |                       | -              |          |          | TOTAL    | 48       |   |                   |             |
| ADJUSTED GRAND TOTAL 7  | 183.50   ADJUSTER GRAND T                                   |                      | -                | -                     | -              |          | -        |          |          | -                                       | _                 |             |
|   | the second  | Booste               |                  | -                     | -              | -        | -        |          |          |   |                   |             |
| Report completed by   |   | Transit              |                  |                       |                | -        | -        | -        |          |   |                   |             |
|   |   | MVR-10               | >                | -                     | Difference of  |          |          |          |          | 11-11-11-11-11-11-11-11-11-11-11-11-11- |                   |             |
| Mail one copy of all reports, data upload<br>verification, and remittance to: | TOTAL AMOUNT REMITTED TO                                    | Year Stick           | ters             |                       |                | _        |          | _        | 2        |   |                   |             |
| Verhoerion, and rommarioo ter   |   |                      | Bright           | 15                    | 2.0            |          |          | 15       | 2        | 1.1                                     | 13                |             |
| ATTN: ACCOUNTING UNIT   | ( ) Bank Deposit  | 12                   | Doutre           | 135                   |                |          |          | 135      | 6        | 100                                     | 129               |             |
| BUREAU OF MOTOR VEHICLES  | () Cash<br>Checks/Money Order                               | 12                   | Single           | 25<br>75              | Color Color    | 20       |          | 45       | 5        | -                                       | 40                |             |
| 29 STATE HOUSE STATION  |   | 15                   | Doutee           | 25                    |                | 50       |          | 25       | 26       |   | 19                |             |
| AUGUSTA, ME 04333-0029  |   | 14                   | Single<br>Double | 23                    |                |          |          | 23       | -        |   | 19                |             |
|   |   |                      | Tingle           |                       | 5              |          |          |          |          | 1                                       |                   |             |
|   |   | MC                   |                  | 24.3                  | 1000           | 10001    |          |          |          | HILL ST.                                |                   |             |
|   |   | сомво                |                  |                       |                |          |          |          |          | 100000                                  |                   | Alla        |
|   |   | тс                   | 13               | 5                     | The last       |          |          | 5        | 1.20     |   | 5                 | Gand<br>B.M |
|   |   | DECALS               |                  | 5                     |                |          |          | 5        |          | a stiller                               | 5                 |             |
|   |   |                      |                  |                       |                |          |          | TOTAL    | 45       |   |                   |             |

# Inventory: Verification Tips

### **Electronic Processing**

### **Inventory Guidelines**

- Inventory should be issued in sequential order.
- Check your actual inventory against what is listed in your report.
- Do you have "stray" stickers listed? If you see a single sequence, were they issued but not removed from inventory? Research!

|            | Amount on Hand<br>Start of Period | Amount Received<br>During Period | Valid Issues<br>During Period | Amount Adjusted<br>During Period | Amount on Hand<br>End of Period |                  |
|------------|-----------------------------------|----------------------------------|-------------------------------|----------------------------------|---------------------------------|------------------|
| JAN        | 332                               | 0                                | 0                             | 0                                | 332                             |                  |
| FEB        | 357                               | 0                                | 1                             | 0                                | 356                             |                  |
| MAR        | 329                               | 0                                | 0                             | 0                                | 329                             |                  |
| APR        | 378                               | 0                                | 46                            | 0                                | 332                             |                  |
| MAY        | 48                                | 0                                | 0                             | 0                                | 48                              |                  |
| JUN        | 586                               | 0                                | 0                             | 0                                | 586                             |                  |
| JUL        | 323                               | 0                                | 0                             | 0                                | 323                             |                  |
| AUG        | 154                               | 0                                | 1                             | 0                                | 153                             |                  |
| SEP        | 326                               | 0                                | 0                             | 0                                | 326<br>212                      |                  |
| OCT<br>NOV | 212<br>574                        | 0                                | 0                             | 0                                | 212                             |                  |
| DEC        | 325                               | 0                                | 0                             | 0                                | 325                             |                  |
|            |                                   | 0                                | 0                             | 0                                | 450                             |                  |
| 20 200     | 450 450                           | 20                               | 11100 200000                  | - 2001100                        | 100 2                           | 520000 - 2020040 |
| 07 332     | 6453 - 33264                      | 75                               | M07 338631                    | 1 - 3386610                      | M08 3                           | 869888 - 3870040 |
| 09 432     | 8100 - 43281                      | 25                               | M09 435930                    | 6 - 4359605                      | M10 4                           | 826759 - 4826970 |
| 11 5290    | 0927 - 52912                      | 00                               | M11 529569                    | 6 - 5295995                      | M12.5                           | 19981            |
| 12 575     | 3606 - 57539                      | 05                               |                               |                                  |                                 |                  |
| 2599       | 9371 - 25995                      | 20                               | Y20 2627546                   | 6 - 2627845                      | Y21 3                           | 365872 - 3365872 |
| 1 3905     | 5186 - 39052                      | 50                               | Y21 3931886                   | 5 - 3932085                      | Y22 4                           | 537539 - 4537539 |
| 2 4537     | 7606 - 45376                      | 60                               | Y22 4779196                   | 6 - 4779495                      |                                 |                  |
| M11 5      | 5290927 - 5291200                 | M11 52956                        | 96 - 5295995                  | M12 5699286 -                    | 5699310                         |                  |
| M12 (      | 5753606 - 5753905                 |                                  |                               |                                  |                                 |                  |
| Y20 2      | 2599371 - 2599520                 | Y20 262754                       | 6 - 2627845                   | Y21 3365872 -                    | 3365872                         |                  |
|            | 3905186 - 3905250                 |                                  | 6 - 3932085                   | Y22 4537539 -                    | 4537539                         |                  |
| Y22 4      | 1537606 - 4537660                 | Y22 477919                       | 6 - 4779495                   |                                  |                                 |                  |

# Cash Reporting: Sort Order

### **Electronic/Manual Processing**

### **Sorting Checklist Highlights**

- **Corrections**, **duplicates** and **transfers** are sorted separately.
- All other registrations should be sorted by class code in the order of corresponding categories on the cash report. Registrations with special fees should be separated within each class code, i.e. "No Fee", Half Rates, Prorations, Vanity Plates, Lost/Replacement Plates, and/or Specialty Plate Fees.

| BUREAU OF MOTOR VEHICLES  |        |         |          |             |  |  |  |  |  |  |
|---|--------|---------|----------|-------------|--|--|--|--|--|--|
| VENDOR IDF: TRIO VERSION UPDATES: 04.465<br>MUNICIDALITY: Yourtown DATE OF REPC<br>TOWNICOLINITY CODIE: PROCESS DAT<br>AUTHORIZATION TYPE: NEW DATE RECEIVE<br>AGENT TINA M Gowell TOWN PHONE |        |         |          |             |  |  |  |  |  |  |
| TOWN SUMMARY  |        |         | i        | FO          |  |  |  |  |  |  |
| eeregery  | its    | Dollars | <u> </u> | Category    |  |  |  |  |  |  |
| PASSENGER FULL  | 4      | 140.00  | 1        | PASSENGER   |  |  |  |  |  |  |
| ISLAND USE  |        | .00     | 1        | ISLAND USE. |  |  |  |  |  |  |
| ANTIQUE   | 1      | 30.00   | -        |             |  |  |  |  |  |  |
| ANTIQUE MOTORCYCLE.   |        | .00     |          | ANTIQUE MC  |  |  |  |  |  |  |
| AUTOCYCLE   |        | .00     | -        | AUTOCYCLE   |  |  |  |  |  |  |
| MOTOR HOME  | ****** | .00     | 4        | MOTOR HON   |  |  |  |  |  |  |
| RENTAL  |        | .00     | 1        | RENTAL      |  |  |  |  |  |  |
| PASSENGER NO FEE  |        | .00     |          | PASSENGER   |  |  |  |  |  |  |
| PASSENGER HALF RATE.  |        | .00     | 1        | PASSENGER   |  |  |  |  |  |  |
| HIRE  |        | .00     | 1        | HIRE        |  |  |  |  |  |  |
| PASSENGER TRUCK   |        | .00     | 1        | PASSENGER   |  |  |  |  |  |  |
| COMMERCIAL  | 5      | 617,00  | 1        | COMMERCIA   |  |  |  |  |  |  |
| TRAILER   | 6      | 122.00  | 1        | TRAILER     |  |  |  |  |  |  |
| TRACTOR/SPEC MOBILE.  |        | .00     | 1        | TRACTOR/SI  |  |  |  |  |  |  |
| COACH/EMERGENCY   |        | .00     | 1        | COACH/EME   |  |  |  |  |  |  |
| FARM TRUCK  |        | .00     | ł        | FARM TRUCI  |  |  |  |  |  |  |
| MOTORCYCLE  |        | .00     | 1        | MOTORCYCI   |  |  |  |  |  |  |
| MOPED   |        | .00     | 1        | MOPED       |  |  |  |  |  |  |
| SPECIAL EQUIPMENT   |        | .00     | 1        | SPECIAL EQ  |  |  |  |  |  |  |
| BUS   |        | .00     | 1        | BUS         |  |  |  |  |  |  |
| TITLE   |        | .00     | 1        | TITLE       |  |  |  |  |  |  |
| VANITY PLATES   | 3      | 75.00   | 1        | VANITY PLAT |  |  |  |  |  |  |
| RESERVE NUMBER  |        | .00     | 1        | RESERVE NU  |  |  |  |  |  |  |
| LOST PLATE  |        | .00     | 1        | LOST PLATE  |  |  |  |  |  |  |
| DUP STICKER   |        | .00     | 1        | DUP STICKE  |  |  |  |  |  |  |
| DUP REGISTRATION  |        | .00     | 1        | DUP REGIST  |  |  |  |  |  |  |
| SPECIAL PERMIT CERT.  |        | .00     | 1        | SPECIAL PER |  |  |  |  |  |  |
| INCREASE GVW  |        | .00     | 1        | INCREASE G  |  |  |  |  |  |  |
| TRANSIT   |        | .00     | 1        | TRANSIT     |  |  |  |  |  |  |
| TRANSFER  | 1      | 8.00    | 1        | TRANSFER    |  |  |  |  |  |  |
| AGRICULTURE-NEW   |        | .00     | Ι        | AGRICULTUP  |  |  |  |  |  |  |
| AGRICULTURE-RENEWAL.  |        | .00     | 1        | AGRICULTUR  |  |  |  |  |  |  |
| ANIMAL WELFARE-NEW  |        | .00     | T        | ANIMAL WEL  |  |  |  |  |  |  |
| ANIMAL WELFARE-RENEW  |        | .00     | I        | ANIMAL WEL  |  |  |  |  |  |  |
|   |        |         |          |             |  |  |  |  |  |  |

# Cash Reporting: Sort Order

### **Electronic/Manual Processing**

### **Sorting Checklist Highlights**

- Use Tax Certificates- Separate by "Fee" and "No Fee"
- Ensure all paperwork with the MVT-2 applications are stapled firmly together.
- **NO** staples in registrations. If something needs attaching, please use a paperclip.
- Materials should not be folded or rolled. The outside upper left corner of the envelope should be stamped with the municipal validation stamp, and the cash report processing date range should be recorded below the stamp.
- Indicate **Electronic** or **Manual** on envelope.

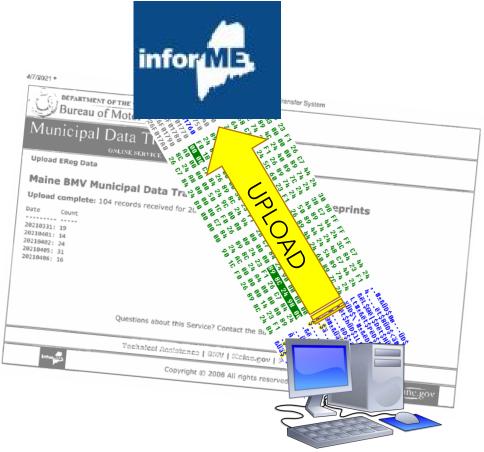
|  |  | SUMMAR  |             |  |
|--|--|---------|-------------|--|
| VENDOR ID#: TRIO VE<br>MUNICIPALITY: Yourtown<br>TOWN/COUNTY CODE:<br>AUTHORIZATION TYPE: NEW<br>AGENT TINA M Gowell | : 04.4.657<br>TE OF REPORT:<br>ROCESS DATE RA<br>TE RECEIVED<br>WN PHONE NUM |         |             |  |
| TOWN SUMMARY   | i FO   |         |             |  |
|  | uits   | Dollars |             |  |
| PASSENGER FULL   | 4  | 140.00  | PASSENGER   |  |
| ISLAND USE   |  | .00     |             |  |
| ANTIQUE  | 1  | 30.00   | ANTIQUE     |  |
| ANTIQUE MOTORCYCLE.  |  | .00     | ANTIQUE MC  |  |
| AUTOCYCLE  |  | .00     | AUTOCYCLE   |  |
| MOTOR HOME   |  | .00     | MOTOR HON   |  |
| RENTAL   |  | .00     | RENTAL      |  |
| PASSENGER NO FEE   |  | .00     | PASSENGER   |  |
| PASSENGER HALF RATE.   |  | .00     | PASSENGER   |  |
| HIRE   |  | .00     | HIRE        |  |
| PASSENGER TRUCK  |  | .00     | PASSENGER   |  |
| COMMERCIAL   | 5  | 617,00  | COMMERCIA   |  |
| TRAILER  | 6  | 122.00  | TRAILER     |  |
| TRACTOR/SPEC MOBILE.   |  | .00     | TRACTOR/SI  |  |
| COACH/EMERGENCY  |  | .00     | COACH/EME   |  |
| FARM TRUCK   |  | .00     | FARM TRUCI  |  |
| MOTORCYCLE   |  | .00     | MOTORCYCI   |  |
| MOPED  |  | .00     | MOPED       |  |
| SPECIAL EQUIPMENT  |  | .00     | SPECIAL EQ  |  |
| BUS  |  | .00     | BUS         |  |
| TITLE  |  | .00     | TITLE       |  |
| VANITY PLATES  | 3  | 75.00   | VANITY PLAT |  |
| RESERVE NUMBER   |  | .00     | RESERVE NU  |  |
| LOST PLATE   |  | .00     | LOST PLATE  |  |
| DUP STICKER  |  | 00.     | DUP STICKE  |  |
| DUP REGISTRATION   |  | .00     | DUP REGIST  |  |
| SPECIAL PERMIT CERT.   |  | .00     | SPECIAL PER |  |
| INCREASE GVW   |  | .00     | INCREASE G  |  |
| TRANSIT  |  | .00     | TRANSIT     |  |
| TRANSFER   | 1  | 8.00    | TRANSFER    |  |
| AGRICULTURE-NEW  |  | .00     | AGRICULTUR  |  |
| AGRICULTURE-RENEWAL.   |  | .00     | AGRICULTUR  |  |
| ANIMAL WELFARE-NEW.  |  | .00     | ANIMAL WEL  |  |
| ANIMAL WELFARE-RENEW   |  | .00     | ANIMAL WEL  |  |
|  |  |         | _           |  |

# Cash Reporting: Uploads

### **Electronic Processing**

### **Data File Checklist**

- ELECTRONIC DATA FILE TRANSFER The data and reports being transferred should match the paper copy of the report and the hard copies of the registrations.
- Please contact your vendor for training on the Electronic Data Transfer.
- If you receive an error message during the submittal of the Electronic Data Transfer, please contact INFORME: <a href="http://www.maine.gov/informe">www.maine.gov/informe</a>



# Cash Reporting & Inventory Management

### Bureau of Motor Vehicles







